

**GENERAL SERVICE - METERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

FAR ECHO HARBOR, PARADISE SHORES, WEST POINT, WATERVILLE VALLEY GATEWAY, HIDDEN VALLEY, WENTWORTH COVE, PENDELTON COVE, DEER RUN, WOODLAWN GROVE, ECHO LAKE WOODS, BRAKE HILL, DOCKHAM SHORES

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per Place of Consumption per quarter	\$ <del>142.01</del> 174.24
Or Annual minimum charge per Place of Consumption	\$ <del>568.05</del> 696.94
Plus Metered Rate per 100 cubic feet	\$ <del>5.53</del> 5.84

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: November, 28, 2016XXXXXXXX  
by: \_\_\_\_\_

Issued

Thomas Albert Mason

Effective: September 14, 2015XXXXXXXX  
Company, Inc.

Title: President, Lakes Region Water

Authorized by Docket No. DW 20-187 NHPUC Order No. 25,969-XX,XXXX Dated:  
November 28, 2016XXXXXXXX

**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

WATERVILLE VALLEY GATEWAY - POOL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per quarter	\$ <del>419.25</del> 514.37
Or Annual minimum charge for community pool	\$ <del>1,679.98</del> 2,057.49

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: November 28, 2016XXXXXXXX  
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November 28, 2016XXXXXXXX

**GENERAL SERVICE - UNMETERED**

**For**

**CONSOLIDATED TARIFF SYSTEMS**

**PERMANENT RATES**

**DIVISION**

TAMWORTH WATER WORKS, 175 ESTATES, DEER COVE, LAKE OSSIPEE VILLAGE,  
INDIAN MOUND, GUNSTOCK GLEN, WILDWOOD

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a **maximum pressure of one hundred twenty five (125) pounds per square inch.**

**RATES**

Minimum charge per Place of Consumption per quarter Or	<del>\$180.55</del> 221.52
Annual minimum charge per Place of Consumption	<del>\$722.20</del> 886.07

**TERMS OF PAYMENT**

Tamworth Water Works bills under these rates will be rendered quarterly and in advance of services rendered and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

175 Estates, Deer Cove, Lakes Ossipee Village Indian Mound and Gunstock Glen bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

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~~November 28, 2016~~XXXXXXXX

**GENERAL SERVICE - METERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

FAR ECHO HARBOR, PARADISE SHORES, WEST POINT, WATERVILLE VALLEY  
GATEWAY, HIDDEN VALLEY, WENTWORTH COVE, PENDELTON COVE, DEER RUN,  
WOODLAWN GROVE, ECHO LAKE WOODS, BRAKE HILL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per Place of Consumption per quarter	\$ <del>42.01</del> 162.19
Or Annual minimum charge per Place of Consumption	\$ <del>568.05</del> 648.76
Plus Metered Rate per 100 cubic feet	\$ <del>5.53</del> 6.30

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: ~~November 28, 2016~~XXXXXXXXX  
by: \_\_\_\_\_

Issued

Thomas Albert Mason  
Title: President, Lakes Region Water  
Company, Inc.

Effective: ~~September 14, 2015~~XXXXXXXXX  
Company, Inc.

Authorized by Docket No. DW 20-187 NHPUC Order No. ~~25.969-XX~~XXXXX Dated:  
~~November 28, 2016~~XXXXXXXXX

**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

WATERVILLE VALLEY GATEWAY - POOL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per quarter	\$ <del>419.25</del> 478.81
Or Annual minimum charge for community pool	\$ <del>1,679.98</del> 1,915.24

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: ~~November, 28, 2016~~XXXXXXXXX  
by: \_\_\_\_\_

Issued

Thomas Albert Mason  
Title: President, Lakes Region Water  
Company, Inc.

Effective: ~~September 14, 2015~~XXXXXXXXX  
Company, Inc.

Authorized by Docket No. DW 20-187 NHPUC Order No. ~~25,969-XX,XXXX~~ Dated:  
~~November 28, 2016~~XXXXXXXXX

**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

TAMWORTH WATER WORKS, 175 ESTATES, DEER COVE, LAKE OSSIPEE VILLAGE,  
INDIAN MOUND, GUNSTOCK GLEN

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a **maximum pressure of one hundred twenty five (125) pounds per square inch.**

**RATES**

Minimum charge per Place of Consumption per quarter Or	\$ <del>180.55</del> 206.20
Annual minimum charge per Place of Consumption	\$ <del>722.20</del> 824.81

**TERMS OF PAYMENT**

Tamworth Water Works bills under these rates will be rendered quarterly and in advance of services rendered and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

175 Estates, Deer Cove, Lakes Ossipee Village Indian Mound and Gunstock Glen bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: ~~November, 28, 2016~~XXXXXXXXX  
by: \_\_\_\_\_

Issued

Thomas Albert Mason  
Title: President, Lakes Region Water Company, Inc.

Effective: ~~September 14, 2015~~XXXXXXXXX  
Company, Inc.

Authorized by Docket No. DW 20-187 NHPUC Order No. ~~25,969-XX,XXXX~~ Dated:  
~~November 28, 2016~~XXXXXXXXX

NHPUC No. 7 - WATER  
Lakes Region Water Company, Inc.

2nd Revised Page 17  
Superseding 1<sup>st</sup> Revised Page 17

Dated: November 28, 2016XXXXXXXXXX  
by: \_\_\_\_\_

Issued

Effective: September 14, 2015XXXXXXXXXX  
Company, Inc.

Thomas Albert Mason  
Title: President, Lakes Region Water

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November 28, 2016XXXXXXXXXX

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**GENERAL SERVICE - METERED**

**For**

**DOCKHAM SHORES**

**AVAILABILITY:**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE:**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty-five (125) pounds per square inch

**RATES:**

<u>Minimum charge per Place of Consumption per quarter</u>	<u>\$ 120.23</u>
<u>Or Annual minimum charge per Place of Consumption</u>	<u>\$ 480.91</u>
<u>Plus a Metered Rate per hundred gallons</u>	<u>\$ 2.65</u>

**TERMS OF PAYMENT:**

Bills under this rate are net, will be rendered, quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due.

Dated: November 28, 2016XXXXXXXX  
by: \_\_\_\_\_

Issued

Thomas Albert Mason

Effective: September 14, 2015XXXXXXXX  
Company, Inc.

Title: President, Lakes Region Water

Authorized by Docket No. DW 20-187 NHPUC Order No. 25,969-XX,XXXX Dated: November 28, 2016XXXXXXXX

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**GENERAL SERVICE - UNMETERED**

**For**

**WILDWOOD**

**AVAILABILITY:**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE:**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty-five (125) pounds per square inch

**RATES:**

<u>Minimum charge per Place of Consumption per quarter</u>	<u>\$ 410.11</u>
<u>Or Annual minimum charge per Place of Consumption</u>	<u>\$1,610.46</u>

**TERMS OF PAYMENT:**

Bills under this rate are net, will be rendered, quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due.

Dated: ~~November 28, 2016~~XXXXXXXXX  
by: \_\_\_\_\_

Issued

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Effective: ~~September 14, 2015~~XXXXXXXXX  
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Title: President, Lakes Region Water

Authorized by Docket No. DW 20-187 NHPUC Order No. ~~25,969~~-XX,XXXX Dated:  
~~November 28, 2016~~XXXXXXXXX

**GENERAL SERVICE - METERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

FAR ECHO HARBOR, PARADISE SHORES, WEST POINT, WATERVILLE VALLEY GATEWAY, HIDDEN VALLEY, WENTWORTH COVE, PENDELTON COVE, DEER RUN, WOODLAWN GROVE, ECHO LAKE WOODS, BRAKE HILL, DOCKHAM SHORES

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per Place of Consumption per quarter	\$ <del>445.42</del> <sup>174.24</sup>
Or Annual minimum charge per Place of Consumption	\$ <del>581.70</del> <sup>696.94</sup>
Plus Metered Rate per 100 cubic feet	\$ <del>5.66</del> <sup>5.84</sup>

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: June 8, 2018

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: June 8, 2018

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. DW 15-20920-186 NHPUC Order No. 26,146 Dated: June 8, 2018

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**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

WATERVILLE VALLEY GATEWAY - POOL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per quarter	\$ <del>429.32</del> <u>514.37</u>
Or Annual minimum charge for community pool	\$ <del>1,717.28</del> <u>2,057.49</u>

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: ~~June 8, 2018~~

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: ~~June 8, 2018~~

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**GENERAL SERVICE - UNMETERED**

**For**

**CONSOLIDATED TARIFF SYSTEMS**

**PERMANENT RATES**

**DIVISION**

TAMWORTH WATER WORKS, 175 ESTATES, DEER COVE, LAKE OSS�PEE VILLAGE,  
INDIAN MOUND, GUNSTOCK GLEN, WILDWOOD

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a **maximum pressure of one hundred twenty five (125) pounds per square inch.**

**RATES**

Minimum charge per Place of Consumption per quarter Or	<del>-\$184.89</del> <u>\$ 221.52</u>
Annual minimum charge per Place of Consumption	<del>\$739.56</del> <u>\$ 886.07</u>

**TERMS OF PAYMENT**

Tamworth Water Works bills under these rates will be rendered quarterly and in advance of services rendered and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

175 Estates, Deer Cove, Lakes Ossipee Village Indian Mound and Gunstock Glen bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Dated: June 8, 2018

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: June 8, 2018

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Authorized by Docket No. DW 15-20920-186 NHPUC Order No. 26,146 Dated: June 8, 2018

~~GENERAL SERVICE – METERED~~

~~For~~

~~DOCKHAM SHORES~~

~~AVAILABILITY:-~~

~~This schedule is available to all water service in the franchise area.~~

~~CHARACTER OF SERVICE:-~~

~~Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.~~

~~RATES:-~~

~~Minimum charge per Place of Consumption per quarter \$ 48.46~~

~~Or Annual minimum charge \$ 193.84~~

~~Plus a Metered Rate per hundred gallons \$ 1.232~~

~~TERMS OF PAYMENT:-~~

~~Bills under this rate are net, will be rendered, quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due.~~

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Dated: July 11, 2019

Issued by: \_\_\_\_\_

Thomas Albert Mason

Effective: August 12, 2019

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. DW 16-619

NHPUC Order No. 26,272

Dated: July 11, 2019

~~GENERAL SERVICE – UNMETERED~~

~~RATE SCHEDULE – “GU”~~

-

~~DIVISION~~

~~— WILDWOOD~~

~~AVAILABILITY~~

~~This schedule is applicable to all unmetered water service in the franchise area.~~

~~CHARACTER OF SERVICE~~

~~Water will be furnished and maintained at a normal operating pressure of not less than 20 psi no more than 125 psi at the service connection.~~

~~RATES~~

~~Minimum Charge – \$522.00 per place of consumption, per year (\$130.50 per quarter)~~

~~TERMS OF PAYMENT~~

~~Bills under this rate are net, will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due. If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.~~

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Dated: July 24, 2018

Issued by: \_\_\_\_\_

Thomas Albert Mason

Effective: September 1, 2018

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. DW 17-176

NHPUC Order No. 26,144

Dated: June 15, 2018

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**GENERAL SERVICE - METERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

FAR ECHO HARBOR, PARADISE SHORES, WEST POINT, WATERVILLE VALLEY GATEWAY, HIDDEN VALLEY, WENTWORTH COVE, PENDELTON COVE, DEER RUN, WOODLAWN GROVE, ECHO LAKE WOODS, BRAKE HILL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per Place of Consumption per quarter	\$ <del>151.98</del> <del>145.42</del>
Or Annual minimum charge per Place of Consumption	\$ <del>607.92</del> <del>581.70</del>
Plus Metered Rate per 100 cubic feet	\$ <del>5.90</del> <del>5.66</del>

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.

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Dated: ~~June 8, 2018~~

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: ~~June 8, 2018~~

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Authorized by Docket No. ~~DW 20-187 15-209~~ NHPUC Order No. ~~26,146~~ Dated: ~~June 8, 2018~~

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**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

WATERVILLE VALLEY GATEWAY - POOL

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

**RATES**

Minimum charge per quarter	\$ <del>448.67</del> <sup>429.32</sup>
Or Annual minimum charge for community pool	\$ <del>1,794.70</del> <sup>1,717.28</sup>

**TERMS OF PAYMENT**

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due. If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.

Dated: ~~June 8, 2018~~

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: ~~June 8, 2018~~

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. ~~DW 20-187 15-209~~ NHPUC Order No. ~~26,146~~ Dated: ~~June 8, 2018~~

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**GENERAL SERVICE - UNMETERED**  
**For**  
**CONSOLIDATED TARIFF SYSTEMS**  
**PERMANENT RATES**

**DIVISION**

TAMWORTH WATER WORKS, 175 ESTATES, DEER COVE, LAKE OSSIPEE VILLAGE,  
INDIAN MOUND, GUNSTOCK GLEN

**AVAILABILITY**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a **maximum pressure of one hundred twenty five (125) pounds per square inch.**

**RATES**

Minimum charge per Place of Consumption per quarter Or	\$ <del>193.23</del> <sup>184.89</sup>
Annual minimum charge per Place of Consumption	\$ <del>772.90</del> <sup>739.56</sup>

**TERMS OF PAYMENT**

Tamworth Water Works bills under these rates will be rendered quarterly and in advance of services rendered and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

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If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.

Dated: ~~June 8, 2018~~ Issued by: \_\_\_\_\_

Thomas Albert Mason

Effective: ~~June 8, 2018~~ Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. ~~DW 20-187 15-209~~ NHPUC Order No. ~~26,146~~ Dated: ~~June 8, 2018~~

NHPUC No. 7 - WATER  
Lakes Region Water Company, Inc.

Superseding ~~Original~~ <sup>1<sup>st</sup> 2<sup>nd</sup></sup> Revised Page 17  
~~Original~~ <sup>1<sup>st</sup></sup> Revised Page 17

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Dated: June 8, 2018

Issued by: \_\_\_\_\_  
Thomas Albert Mason

Effective: June 8, 2018

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. DW 20-187 15-209 NHPUC Order No. 26,146 Dated: June 8, 2018

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**GENERAL SERVICE - METERED**

**For**

**DOCKHAM SHORES**

**AVAILABILITY:**

This schedule is available to all water service in the franchise area.

**CHARACTER OF SERVICE:**

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch

**RATES:**

Minimum charge per Place of Consumption per quarter	\$ <del>120.23</del> <sup>48.46</sup>
Or Annual minimum charge	\$ <del>480.91</del> <sup>193.84</sup>
Plus a Metered Rate per hundred gallons	\$ <del>2.65</del> <sup>1.232</sup>

**TERMS OF PAYMENT:**

Bills under this rate are net, will be rendered, quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due. If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.

Dated: July 11, 2019

Issued by: \_\_\_\_\_

Thomas Albert Mason

Effective: August 12, 2019

Title: President, Lakes Region Water Company, Inc.

Authorized by Docket No. DW 16-619

NHPUC Order No. 26,272

Dated: July 11, 2019

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**GENERAL SERVICE - UNMETERED**

For

~~RATE SCHEDULE “GU”~~

WILDWOOD

~~DIVISION~~

~~WILDWOOD~~

AVAILABILITY

This schedule is applicable to all ~~unmetered~~ water service in the franchise area.

CHARACTER OF SERVICE

~~Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty-five (125) pounds per square inch, and maintained at a normal operating pressure of not less than 20 psi no mor than 125 psi at the service connection.~~

RATES

~~Minimum Charge per Place of Consumption per quarter \$ 410.11~~

~~Or Annual minimum charge \$ 1,640.46 – \$522.00 per place of consumption, per year (\$130.50 per quarter)~~

TERMS OF PAYMENT:

Bills under this rate are net, will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills past due. If payment is not made within 30 days from the postmarked date, disconnection action may be taken in accordance with PUC 1203.11 of the N.H. Public Utilities Commission.

Dated: July 24, 2018

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Thomas Albert Mason

Effective: September 1, 2018

Title: President, Lakes Region Water Company, Inc.

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NHPUC Order No. 26,144

Dated: June 15, 2018

NHPUC No. 7 – WATER  
Lakes Region Water Company, Inc.

Original 1<sup>st</sup> Revised Page 19  
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